

NOTICE  
OF  
MEETING

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Royal Borough  
of Windsor &  
Maidenhead

# ROYAL BOROUGH DEVELOPMENT MANAGEMENT PANEL

will meet on

**WEDNESDAY, 20TH JANUARY, 2021**

**At 6.15 pm**

in the

**VIRTUAL MEETING - ONLINE ACCESS**

**TO VIEW THE MEETING PLEASE GO TO OUR RBWM YOUTUBE PAGE –  
[HTTPS://WWW.YOUTUBE.COM/USER/WINDSORMAIDENHEAD](https://www.youtube.com/user/windsormaidenhead)**

TO: MEMBERS OF THE ROYAL BOROUGH DEVELOPMENT MANAGEMENT PANEL

COUNCILLORS PHIL HASELER (CHAIRMAN), JOHN BOWDEN, DAVID CANNON (VICE-CHAIRMAN), GEOFF HILL, DAVID HILTON, NEIL KNOWLES, JOSHUA REYNOLDS, AMY TISI AND LEO WALTERS

SUBSTITUTE MEMBERS

COUNCILLORS GURPREET BHANGRA, MANDY BRAR, KAREN DAVIES, ANDREW JOHNSON, GREG JONES, JULIAN SHARPE, SHAMSUL SHELIM, HELEN TAYLOR AND JON DAVEY

Karen Shepherd – Head of Governance - Issued: 12 January 2021

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Shilpa Manek** 01628 796310

**Recording of Meetings** – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

## AGENDA

### PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u>	
2.	<u>DECLARATIONS OF INTEREST</u>  To receive any declarations of interest.	5 - 6
3.	<u>MINUTES OF THE 16 DECEMBER 2020</u>  To approve the minutes of the meeting held on 16 December 2020 as an accurate record.	7 - 10
4.	<u>20/00864/OUT - STATION COURT, HIGH ROAD, COOKHAM, MAIDENHEAD, SL6 9JF</u>  <b>PROPOSAL:</b> Outline application for access, appearance, layout and scale only to be considered at this stage with all other matters to be reserved for the erection of x12 flats.  <b>RECOMMENDATION:</b> PERMIT  <b>APPLICANT:</b> David Howells  <b>MEMBER CALL-IN:</b> N/A  <b>EXPIRY DATE:</b> 6 July 2020	11 - 34
5.	<u>ESSENTIAL MONITORING REPORTS</u>  To note the contents of the reports.	35 - 42